



Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Pentecost 8
14 July 2024

Sunday Services: 9.30am & 5.00pm – Warracknabeal



Hello Everyone! Hope your week has gone well!

My week has been FULL and productive. I was in Melbourne to attend - Safe Use of Machinery for Technology Teaching at Chadstone TAFE. What a complex - and oh the machines we used! (There may have been a little bit of drooling).

The course was conducted in a relaxed pace, and the focus was on machine safety for Woodwork and Metalwork, and OHS Requirements for educational settings. The course makes me compliant to work in the Education Precinct Technology workshop (and their machines), and 'sharpens the saw' for our own Boys' Shed Project. I made six small projects during the four days - so very practical. Back to the grindstone this week!

Every blessing, Rev.

Congratulations to

Fiona Holland

who has satisfactorily completed a Level One Unit of Clinical Pastoral Education

from

01 February - 20th June 2024.

A unit of training represents more than 400 hours of supervised practice of ministry. Great achievement and happy ministry Fiona.

Parish AGM – 04th August

10.30am Eucharist

11.30am in Parish Centre: Soup & sandwich lunch – please bring a plate to share!

All reports are due 14th July please so that we can distribute in good time for the meeting.

Prayer in the Parish

In the Parish & Beyond:

- +Garry; for West Wimmera Deanery; Peter Jarvis' return to work; Nicole Cox;
- For our First Nations Peoples – the Land, Air and Sea of our Great Southern Land;
- For Sherry Barber (Suzy Callaghan's sister) – battling cancer;
- For all returning to school this week, and all who support them; our Teachers and LSO's etc; for Bus drivers; Principals;
- For Light in the face of darkness; for Hope in the face of despair; for Love in the face of hatred and discord;
- For the leaders of all Nations, those with influence to act for the Common Good;
- For all experiencing tragedy;
- For the people of Ukraine and Palestine;
- For those who hunger for food; for those who thirst for water; for those seeking shelter around the globe;
- For our neighbour/s;
- For all grieving – through death, grief, disappointment, failed expectations;
- For The Christian Emergency Food Centre in Horsham – for all who seek assistance for food, financial pressure and roof over their head;
- For Peace in our hearts and homes;
- For our small acts of kindness and Christian witness in word and deed;
- For all in our Aged Care Facilities; all known to us in hospital; for those known to us who are unwell;
- For our hobbies and interest groups;

Years Mind: Sheila Fisher, James Thomas, Dolly Carter, Alwyn Manzel, Campbell Jones, Betty Johnson

“Rest eternal grant to them, O Lord, and let light perpetual shine upon them.”

Service Times July/August

Pentecost 8 – 14 July

9.30am & 5.00pm Warracknabeal

Pentecost 9 – 21 July

9.30am & 5.00pm Warracknabeal

Pentecost 10 – 28 July

9.30am Warracknabeal
5.00pm Café Church – Parish Centre

Pentecost 11 – 04 August

10.30am Warracknabeal (One service only)

11.30am – AGM – Soup & Sandwich Lunch

Tuesday Healing Service – 06 August

9.30am & 5.00pm Warracknabeal

Pentecost 12 – 11 August

9.30am & 5.00pm Warracknabeal

Pentecost 13 – 18 August

9.30am & 5.00pm Warracknabeal

Pentecost 14 – 25 August

9.30am Warracknabeal
5.00pm Café Church – Parish Centre

THE PROPERS

Sentence: Who shall stand in the Lord's holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false.

Collect: Eternal God, open our eyes to see your hand at work in the splendour of creation and in the beauty of human life. Help us to cherish the gifts that surround us, to share our blessings with our sisters and brothers, and to experience the joy of life in your presence; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

TODAY'S READINGS

EIGHTH SUNDAY AFTER PENTECOST

First Reading: 2 Samuel 6:1-5, 12b-19

A reading from the first book of Samuel

David again brought together all the able young men of Israel – thirty thousand. He and all his men went to Baalah in Judah to bring up from there the ark of God, which is called by the Name, the name of the Lord Almighty, who is enthroned between the cherubim on the ark. They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart with the ark of God on it, and Ahio was walking in front of it. David and all Israel were celebrating with all their might before the Lord, with castanets, harps, lyres, tambourines, rattles and cymbals. Now King David was told, 'The Lord has blessed the household of Obed-Edom and everything he has, because of the ark of God.' So David went to bring up the ark of God from the house of Obed-Edom to the City of David with rejoicing. When those who were carrying the ark of the Lord had taken six steps, he sacrificed a bull and a fattened calf. Wearing a linen ephod, David was dancing before the Lord with all his might, while he and all Israel were bringing up the ark of the Lord with shouts and the sound of trumpets. As the ark of the Lord was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the Lord, she despised him in her heart. They brought the ark of the Lord and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the Lord. After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the Lord Almighty.

Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

This is the word of the Lord

Thanks be to God

Psalm: 24

Response: *Let the Lord enter; he is king of glory*

1. The LORD'S is the earth and its fullness, the world, and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm. **(R)**
2. Who shall climb the mountain of the LORD? Who shall stand in his holy place? The clean of hands and pure of heart, whose soul is not set on vain things. **(R)**
3. Blessings from the LORD shall he receive, and right reward from the God who saves him. Such are the people who seek him, who seek the face of the God of Jacob. **(R)**

Second Reading: Ephesians 1:1-14

A reading from the letter of Paul to the Ephesians

Paul, an apostle of Christ Jesus by the will of God, To God's holy people in Ephesus, the faithful in Christ Jesus: Grace and peace to you from God our Father and the Lord Jesus Christ. Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will – to the praise of his glorious grace, which he has freely given us in the One he loves. In him we have redemption

through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us. With all wisdom and understanding, he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, to be put into effect when the times reach their fulfilment – to bring unity to all things in heaven and on earth under Christ. In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, in order that we, who were the first to put our hope in Christ, might be for the praise of his glory. And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession – to the praise of his glory.

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts that we might see how great is the hope to which we are called. **Alleluia!**

Gospel:

Mark 6:14-29

A reading from the gospel according to Mark

King Herod heard about this, for Jesus' name had become well known. Some were saying, 'John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him.' Others said, 'He is Elijah.' And still others claimed, 'He is a prophet, like one of the prophets of long ago.' But when Herod heard this, he said, 'John, whom I beheaded, has been raised from the

dead!' For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. For John had been saying to Herod, 'It is not lawful for you to have your brother's wife.' So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him. Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, 'Ask me for anything you want, and I'll give it to you.' And he promised her with an oath, 'Whatever you ask I will give you, up to half my kingdom.' She went out and said to her mother, 'What shall I ask for?' 'The head of John the Baptist,' she answered. At once the girl hurried in to the king with the request: 'I want you to give me right now the head of John the Baptist on a dish.' The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her. So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison, and brought back his head on a dish. He presented it to the girl, and she gave it to her mother. On hearing of this, John's disciples came and took his body and laid it in a tomb.

This is the gospel of the Lord

Praise to you Lord Jesus Christ