



Anglican Parish of Warracknabeal

Warracknabeal, Areegra, Minyip, Hopetoun, Brim

Pentecost 6

30 June 2024

Sunday Services: 10.30am - Warracknabeal
12.00pm - Parish Lunch



Hello Everyone!

How good is the rain, and sunshine, and the days getting longer! I hope that your week has gone well for you and those around you.

What gives Jesus' 'WORD' more authority than the Scribes and Pharisee's?

This reality is key in Mark's understanding of how God's Kingdom is brought into the world by the 'Word made flesh'; the *Anointed One SENT* to save and rescue us; the Incarnate Jesus - fully human and fully Divine.

WORDS: to teach, to ridicule, to empower, to heal, to release, to print, to proclaim, to hear, to speak, to pray, to read, to say our name

Are Jesus' words SO POWERFUL - because they are linked to ACTION?

People experienced Jesus! His words either followed his healing action or set the scene for people to let him into their lives in a way that no-one at the time was able to do. I don't think it was just the euphoria of the crowds and the wonder of his actions. There was a sacred quality to his words that seemed to touch the very heart of a person's being - the core: unseen and unknown to those around them, but that also changed the way their community accepted them and their place within their midst.

Ordinary people - like you and me.

What would you like the Son of God to say to you this week?

A challenge? Some comfort? Clarity for a specific situation? Maybe you'd like a word for a friend? Ask ... and wait!
Blessings, Rev James

Message from Fr Charles;

Dear All,

*I have been asked to give everyone a 'wave'! I still want to be part of you and I miss you all.
"Don't right me off!"*

*I would love to show up - but I'm going nowhere because I am incapable of going anywhere.
Love, Charles*

Prayer in the Parish

In the Parish & Beyond:

- +Garry; for Ballarat Deanery; Peter Jarvis' return to work; Nicole Cox;
- For the Bible Reading Challenge;
- For Sherry Barber (Suzy Callaghan's sister) – battling cancer;
- For all our teachers – thanks for the great job during this LONG term!;
- For all embarking on school holidays;
- For Light in the face of darkness; for Hope in the face of despair; for Love in the face of hatred and discord;
- For the leaders of all Nations, those with influence to act for the Common Good;
- For the people of Paris as they prepare to welcome the World;
- For the people of Ukraine and Palestine;
- For those who hunger for food; for those who thirst for water; for those seeking shelter around the globe;
- For our neighbour/s;
- For those known to us who are unwell;
- For the rain; for the sunshine;
- For The Christian Emergency Food Centre in Horsham – for all who seek assistance for food, financial pressure and roof over their head;
- For those who contribute to the CEFC – all your donations are most welcome!;
- For Peace in our hearts and homes;
- For our small acts of kindness and Christian witness in word and deed;
- For all in our Aged Care Facilities; all known to us in hospital;
- For our pets;

Years Mind:

“Rest eternal grant to them, O Lord, and let light perpetual shine upon them.”

Service Times July

Pentecost 6 – 30 June

10.30am Warracknabeal
(One service only)

12.00pm Parish Lunch

Proceeds = Mission giving to Christian Emergency Food Centre in Horsham.
Fundraising to Pain Revolution. (shared 50/50)

Tuesday – 02 June - Eucharist

5.00pm Warracknabeal

Pentecost 7 – 07 July

9.30am & 5.00pm Warracknabeal
11.00am – St Mark's Areegra

Pentecost 8 – 14 July

9.30am & 5.00pm Warracknabeal

Pentecost 9 – 21 July

9.30am & 5.00pm Warracknabeal

Pentecost 10 – 28 July

9.30am Warracknabeal
5.00pm Café Church – Parish Centre

Christian Emergency Food Centre

**URGENT NEED FOR
TINNED SOUP**

All donations gratefully received.

THE PROPERS

Sentence: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

Collect: O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen.**

TODAY'S READINGS

SIXTH SUNDAY AFTER PENTECOST

First Reading:

1 Samuel 1:1, 17-27

A reading from the first book of Samuel

After the death of Saul, David returned from striking down the Amalekites and stayed in Ziklag two days. David took up this lament concerning Saul and his son Jonathan, and he ordered that the people of Judah be taught this lament of the bow (it is written in the Book of Jashar): 'A gazelle lies slain on your heights, Israel. How the mighty have fallen! 'Tell it not in Gath, proclaim it not in the streets of Ashkelon, lest the daughters of the Philistines be glad, lest the daughters of the uncircumcised rejoice. 'Mountains of Gilboa, may you have neither dew nor rain, may no showers fall on your terraced fields. For there the shield of the mighty was despised, the shield of Saul – no longer rubbed with oil. 'From the blood of the slain, from the flesh of the mighty, the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied. Saul and Jonathan – in life they were loved and admired, and in death they were not parted. They were swifter than eagles, they were stronger than lions. 'Daughters of Israel, weep for Saul, who clothed you in scarlet and finery, who adorned your garments with ornaments of gold. 'How the mighty have fallen in battle! Jonathan lies slain on your heights. I grieve for you, Jonathan my brother; you were very dear to me. Your love for me was wonderful, more wonderful than that of women. 'How the mighty have fallen! The weapons of war have perished!'

This is the word of the Lord

Thanks be to God

Psalm:

130

Response: Out of the depths, I cry to you, Lord

1. Out of the depths I cry to you, O Lord; Lord, hear my voice! Let your ears be attentive to my voice in supplication. **(R)**
2. If you, O Lord, mark iniquities, Lord, who can stand? But with you is forgiveness, that you may be revered.**(R)**
3. I trust in the Lord; my soul trusts in his word. My soul waits for the Lord more than sentinels wait for the dawn.**(R)**
4. For with the Lord is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities. **(R)**

Second Reading:

2 Corinthians 8:7-15

A reading from the second letter of Paul to the Corinthians

But since you excel in everything – in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you – see that you also excel in this grace of giving. I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich. And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so. Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have. Our desire is

not that others might be relieved while you are hard pressed, but that there might be equality. At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, as it is written: 'The one who gathered much did not have too much, and the one who gathered little did not have too little.'

This is the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia! Alleluia!

Go and all people my gospel. I am with you always, until the end of the world.

Alleluia!

Gospel:

Mark 5:21-43

A reading from the gospel according to Mark

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered round him while he was by the lake. Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. He pleaded earnestly with him, 'My little daughter is dying. Please come and put your hands on her so that she will be healed and live.' So Jesus went with him. A large crowd followed and pressed round him. And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak, because she thought, 'If I just touch his clothes, I will be healed.' Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. At once Jesus realised that power had gone out from him. He turned round in the crowd

and asked, 'Who touched my clothes?' 'You see the people crowding against you,' his disciples answered, 'and yet you can ask, "Who touched me?"' But Jesus kept looking around to see who had done it. Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. He said to her, 'Daughter, your faith has healed you. Go in peace and be freed from your suffering.' While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. 'Your daughter is dead,' they said. 'Why bother the teacher anymore?' Overhearing what they said, Jesus told him, 'Don't be afraid; just believe.' He did not let anyone follow him except Peter, James and John the brother of James. When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them, 'Why all this commotion and wailing? The child is not dead but asleep.' But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha koum!' (which means 'Little girl, I say to you, get up!'). Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

This is the gospel of the Lord

Praise to you Lord Jesus Christ